



Official Premium List

# OXFORD COUNTY KENNEL CLUB INC.

THE SUNSHINE SHOW

[www.oxfordcountyk.com](http://www.oxfordcountyk.com)

## 53<sup>rd</sup> Annual All Breed Championship Dog Shows and Licensed Obedience Trials July 8, 9 & 10<sup>th</sup> 2011

**3 All Breed Shows \* 6 Obedience Trials  
8 Specialties \* 4 Boosters  
3 All Breed Rally Trials**

(Sponsored by English Cocker Spaniel Club of Canada)

### All Breed Brace Class each day

All Breed Junior Handling

1 Specialty Junior Handling

3 Specialty Obedience Trials / 1 Specialty Rally Trial

Conformation Fun Match – Friday evening

2 Rally Sanction Matches – Friday Evening

Specials Competition – Saturday Evening

### Southside Park, Woodstock, Ont

These shows Held Under The Canadian Kennel Club Rules – Outdoors & Unbenched

### CLOSING DATE

**WEDNESDAY, JUNE 22, 2011 at 9:00 pm**

To comply with instructions issued by the Canadian Kennel Club we will be unable to accept any entry reaching our show Secretary after that date and time.

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**Exclusively sponsored by  
Nestle' Purina Pet Care Canada**

**OXFORD COUNTY KENNEL CLUB INC.**  
[www.oxfordcountyk.com](http://www.oxfordcountyk.com)

### EXECUTIVE

President.  
Vice President  
Treasurer  
Secretary

Allan Marshall  
Maureen Ralph  
John Leiskau  
Jane Marshall

194 Orchard Rd., Woodstock, Ont N4S 7N8

### SHOW COMMITTEE

Show Chairperson  
Obedience Chairperson  
Superintendent  
Show /Trial Secretary

Allan Marshall  
John Leiskau  
Allan Marshall  
Maureen Burrell

9397 Pike Lake Rd. RR#1, Harriston, Ont N0G 1Z0  
Ph 519-338-5001 / fx 519-338-5002  
Email braemar@wightman.ca

Joy Leiskau

Chief Ring Steward  
Trophy Chairpersons  
Booth Rentals  
Official Photographer

Jane Marshall and Maureen Ralph  
Allan Marshall - 519-539-9078

Dean Dennis Photography  
PO Box 123, Arden, ON K0H 1B0  
613-335-4386 stubale@sympatico

Tavistock Veterinarians  
On Call 1-888-221-2218

Veterinarian

### CANADIAN KENNEL CLUB

200 Ronson Dr., Suite 400, Etobicoke, ON M9W 5Z9 (416) 675-5511

Chief Executive Officer  
CKC Director

Joe Mauro, ceo@ckc.ca

Doug Windsor, RR32 Cambridge, ON N3H 4R7  
(519) 653-8978 butterblac@golden.net

Conformation Rep.  
Obedience Rep.

Lynn Arrand, mankia@mnsi.net  
Paul Oslach, poslach@rogers.com  
Delvyn Lunn, goldunn@kent.net

### JUDGES

#### CONFORMATION

Mr. W Everett Dean Jr  
Mrs. Jean Fournier  
Mr. Arley Hussin  
Mr. Bruce Owen  
Col. Joe Purkhiser  
Mrs. Francine Schwartz  
Mrs. Judy Webb

Box 7474, Richmond, VA 23221-0474  
Box 369, Calhoun, GA 30703-0369  
11750 W 76<sup>th</sup> Ave, Arvada, CO 80005-3304  
13395 6<sup>th</sup> Line rr1, Acton, ON L7J 2L7  
Box 700410, San Antonio, TX 78270-0410  
24500 N Elm Rd., Lake Forest, IL 60045  
432 Cordova Ave, Albuquerque, NM 87107

#### OBEEDIENCE

Mr. Edward Leslie  
Ms Leslie Marshall  
Ms. Diana Mackenzie

136 Sanatorium Rd, Hamilton, ON L9C 1Y8  
56 Belcourt Cr., Guelph, ON H1H 7A7  
119 Buckingham Dr, Hamilton ON L9C 2G8

## CONFORMATION JUDGES ASSIGNMENTS

### FRIDAY, JULY 8, 2011

|                            |                                                                       |
|----------------------------|-----------------------------------------------------------------------|
| <b>Arley Hussin</b>        | All Breeds in Group 1<br>Group 3 at group level                       |
| <b>Bruce Owen</b>          | All Breeds in Group 2<br>Group 1 at group level<br>BEST BRACE IN SHOW |
| <b>Francine Schwartz</b>   | All Breeds in Group 3<br>Group 6 at group level                       |
| <b>Judy Webb</b>           | All Breeds in Group 4<br>Group 2 at group level                       |
| <b>Jean Fournier</b>       | All Breeds in Group 5<br>Group 7 at group level<br>BEST IN SHOW       |
| <b>W. Everett Dean Jr.</b> | All Breeds in Group 6<br>Group 5 at group level                       |
| <b>Col Joe Purkhiser</b>   | All Breeds in Group 7<br>Group 4 at group level<br>BEST PUPPY IN SHOW |

### SATURDAY, JULY 9, 2011

|                            |                                                                                                 |
|----------------------------|-------------------------------------------------------------------------------------------------|
| <b>W. Everett Dean Jr.</b> | All Breeds in Group 1<br>BEST IN SHOW                                                           |
| <b>Judy Webb</b>           | All Breeds in Group 2<br>Group 4 at group level<br>BEST BRACE IN SHOW                           |
| <b>Jean Fournier</b>       | All Breeds in Group 3<br>Group 1 at group level                                                 |
| <b>Col. Joe Purkhiser</b>  | All Breeds in Group 4<br>Group 2 at group level                                                 |
| <b>Bruce Owen</b>          | All Breeds in Group 5<br>Group 5 at group level                                                 |
| <b>Francine Schwartz</b>   | All Breeds in Group 6<br>Group 3 at group level                                                 |
| <b>Arley Hussin</b>        | All Breeds in Group 7<br>Group 6 at group level<br>Group 7 at group level<br>BEST PUPPY IN SHOW |

### SUNDAY JULY 10, 2011

|                            |                                                                                                                     |
|----------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Judy Webb</b>           | All Breeds in Group 1 EXCEPT<br>Brittany Spaniels & Vizsla (smooth)<br>Group 5 at group level<br>BEST PUPPY IN SHOW |
| <b>W. Everett Dean Jr.</b> | All Breeds in Group 2<br>Group 6 at group level                                                                     |
| <b>Col. Joe Purkhiser</b>  | All Breeds in Group 3 EXCEPT Great Danes<br>Group 7 at group level                                                  |
| <b>Bruce Owen</b>          | All Breeds in Group 4 PLUS<br>Brittany Spaniels & Vizsla (smooth)<br>Group 4 at group level                         |
| <b>Arley Hussin</b>        | All Breeds in Group 5 PLUS Great Danes<br>Group 1 at group level                                                    |
| <b>Jean Fournier</b>       | All Breeds in Group 6<br>Group 3 at group level<br>BEST BRACE IN SHOW                                               |
| <b>Francine Schwartz</b>   | All Breeds in Group 7<br>Group 2 at group level<br>BEST IN SHOW                                                     |

## OBEDIENCE JUDGES ASSIGNMENTS

### FRIDAY, JULY 8, 2011

|                      |                                    |
|----------------------|------------------------------------|
| <b>Edward Leslie</b> | All classes in Trial 1 AND Trial 2 |
|----------------------|------------------------------------|

### SATURDAY, JULY 9, 2011

|                        |                                    |
|------------------------|------------------------------------|
| <b>Leslie Marshall</b> | All classes in Trial 3 AND Trial 4 |
|------------------------|------------------------------------|

### SUNDAY, JULY 10, 2011

|                        |                                    |
|------------------------|------------------------------------|
| <b>Dianna McKenzie</b> | All classes in Trial 5 AND Trial 6 |
|------------------------|------------------------------------|

**SPECIAL ATTRACTION**  
**THE RARE BREED CLUB OF SOUTHERN ONTARIO will be presenting**  
**Saturday and Sunday July 9 & 10, 2011**  
**CONFORMATION SHOWS and**  
**TOP DOG AWARD PRESENTATION**  
**Outside the sportsfield of Southside Park, Woodstock, Ontario**  
**FOR ENTRIES AND INFORMATION PLEASE CONTACT:**  
**ROY AITCHISON (519) 686-1955**

## SPECIALTY JUDGES ASSIGNMENTS

**FRIDAY, JULY 8, 2011**

**Col Joe Purkhiser** Ontario All Pointing Breed Field Dog Club

**SATURDAY, JULY 9, 2011**

**Raymond Goldstone** Association of Great Dane Fanciers  
**Leslie Marshall** Association of Great Dane Fanciers  
(Specialty Obedience Trial)  
**Judy Webb** Brittany Spaniel Club of Ontario  
**Karen Whitfield** English Cocker Spaniel Club of Canada  
**Leslie Marshall** English Cocker Spaniel Club of Canada  
(Specialty Obedience Trial and Specialty Rally Trial)  
**Judy Webb** Vizsla Society of Ontario

**SUNDAY, JULY 10, 2011**

**Col. Joe Purkhiser** Association of Great Dane Fanciers  
**Diana Mackenzie** Association of Great Dane Fanciers  
(Specialty Obedience Trial)  
**Cheryl Robbins** Boxer Club of Western Ontario  
**Jean Fournier** Vizsla Canada

## BOOSTERS

**FRIDAY, JULY 8, 2011**

**Francine Schwartz** Association of Great Dane Fanciers

**SATURDAY, JULY 9, 2011**

**Col. Joe Purkhiser** Association of Parson Russell Fanciers

**SUNDAY, JULY 10, 2011**

**Bruce Owen** Brittany Spaniel Club of Ontario  
**Col Joe Purkhiser** Portuguese Water Dog Club of Canada

**12 days of conformation shows \* obedience / agility / rally trials**

**JULY 1, 2, 3, 4, 2011** SARNIA KENNEL CLUB - Mooretown, Ont  
**JULY 5, 6, 7, 2011** BLUEWATER KENNEL CLUB - Blyth, Ont  
COLMAR Show Services 340 Mercer St., Chatham, Ont N7M 6E1  
PO Box 142, Marine City, MI 48039-0142 \* (519) 351-3147

**then on to Woodstock, Ont**

*Large Tent / Beautiful Park / Ample Shade / Parking & Camping  
Olympic sized Pool in Park / Slots in the city for your fun*

**JULY 8, 9, 10, 2011** OXFORD COUNTY KENNEL CLUB  
Southside Park, Woodstock, Ont  
M BURRELL, 9397 Pike Lake Rd, RR1, Harriston, Ont N0G 1Z0 (519)338-5001

**JULY 11, 12, 2011** WOODSTOCK & DISTRICT CANINE ASSOCIATION  
Southside Park, Woodstock, Ont  
MJN Show Services, 9 Samya Crt, Scarborough, Ont M1R 2A4 \* (416)759-8593

## BOOSTERS

### ASSOCIATION OF GREAT DANE FANCIERS

**Friday, July 8, 2011** Judge: **Francine Schwartz**  
The Association of Great Dane Fanciers is pleased to support the entry by offering Prizes for Best of Breed, Best of Opposite Sex, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog & Bitch and Best Puppy in Breed.

### ASSOCIATION OF PARSON RUSSELL FANCIERS

**Saturday, July 9, 2011** Judge: **Col Joe Purkhiser**  
The Association of Parson Russell Fanciers is pleased to support the entry by offering Prizes for Best of Breed, Best of Opposite Sex, Best of Winners, and Best Puppy in Breed.

### BRITTANY SPANIEL CLUB OF ONTARIO

**Sunday, July 10, 2011** Judge: **Bruce Owen**  
The Brittany Spaniel Club of Ontario are pleased to support the entry by offering Trophies for Best of Breed, Best of Opposite Sex, Best of Winners and Best Puppy in Breed

### PORTUGUESE WATER DOG CLUB OF CANADA

**Sunday, July 10, 2011** Judge: **Col Joe Purkhiser**  
The Portuguese Water Dog Club of Canada is pleased to support the entry by offering Prizes for Best of Breed, Best of Opposite Sex, Winners Male, Winners Female and Best Puppy in Breed.

### THE OXFORD COUNTY KENNEL CLUB

offers Rosettes for each Breed having a Booster:  
**Best of Breed, Best of Opposite Sex, Best Puppy, Best of Winners**

## ALL BREED CONFORMATION FUN MATCH Sponsored by Association of Great Dane Fanciers

**Friday, July 8, 2011**  
**After Best in Show**

For further information contact:

**Debbie Lileikis** [navajodanes@rogers.com](mailto:navajodanes@rogers.com)

or

**Frank Davey** [fdavey@uwo.ca](mailto:fdavey@uwo.ca) or phone 519-245-3918

**NEW THIS YEAR!!!!**

**\$500.00 CASH each day \*\*  
will be offered  
for BEST BRACE IN SHOW**

**\*\* TO BE ELIGIBLE  
FOR THE \$500.00 CASH**

Both dogs must be entered in ALL THREE  
Oxford County Kennel Club shows  
July 8, 9 and 10<sup>th</sup>, 2011

***OXFORD COUNTY KENNEL CLUB***

***WOULD LIKE TO THANK***

**NESTLE' PURINA PET CARE CANADA**

***FOR THEIR  
SOLE EXCLUSIVE SPONSORSHIP  
OF OUR O.C.K.C. 2011 SHOWS***



 **\$1000.00**   
**Oxford County  
Kennel Club**  
Presents  
***Sunshine Classic Specials Competition***

- \* Winner takes all
- \* Must be Champion of Record – Any Country
- \* Saturday evening after B I S
- \* \$20.00 entry fee taken Friday & Saturday until 2pm
- \* Judge/Judges to be announced at show time

*further information call: Dave Pozzabon 519-469-8656*

**2 ALL BREED RALLY  
SANCTION MATCHES**

sponsored by  
Oxford County Kennel Club

**Friday, July 8, 2011 - Evening**

Judge to be announced  
Classes offered Novice / Advanced / Excellent  
Entries taken that day

Through the generosity of  
And Oxford County Kennel Club



**COME AND JOIN US FOR A  
"FREE BREAKFAST"**  
(ham/egg/cheese on English muffin & coffee)  
7:00am to 9:00am Friday, Saturday & Sunday  
FOR EXHIBITORS and THEIR FAMILIES

**ENTRY FEES**

- Entry Fee, each dog, per entry per show/trial/day ..... \$ 28.00
  - Exhibition Only, ..... \$ 10.00
  - Brace Class per unit (both dogs must be entered in regular or exhibition only). \$10.00
  - Listing Fee (PER SHOW FOR ENTRY WITH NO CKC/ERN NUMBER) . \$ 9.40
  - Pre-Ordered & Prepaid Catalogue (All Breed & Specialties combined).... \$ 10.00
- limited number of catalogues will be available at the show for \$12.00**

*Note: above fees include the 13% HST*  
 Please use separate entry forms for Conformation and Obedience. Please calculate fees carefully. Tendering an N.S.F. cheque in payment of entry fees, shall be considered non-payment, such entries will be returned. A Charge of \$30.00 will apply to all returned cheques. No POST DATED cheques or CREDIT CARD payments will be accepted.

**ATTENTION FOREIGN EXHIBITORS**  
 Please note that fees are due and payable in Canadian dollars. Due to consistently fluctuating currency rates, discounted cheques will not be accepted. Personal cheques will be accepted, however, they are to be payable in Canadian funds. If you send a cheque in U.S. funds, it must be made out for the full amount of the entry and no exchange will be refunded to the exhibitor. Please do not mark cheques "Payable in Canadian Funds" or "At Par". They will not be cleared by the banks. To simplify the process, we urge that you purchase bank drafts or money orders payable in Canadian funds. Your understanding and co-operation is appreciated. Thank you.

**ALL FEES PAYABLE TO: OXFORD COUNTY KENNEL CLUB**

**MAIL TO: SHOW/TRIAL SECRETARY**  
 Maureen Burrell, 9397 Pike Lake Rd, RR1, Harriston, Ont N0G 1Z0  
 phone (519) 338-5001 \* E-mail braemar@wightman.ca

**The secretary does not accept fax or email entries or entries paid by credit cards**

**\*\*\* ENTRIES CLOSE WEDNESDAY, JUNE 22, 2011 9:00 p.m. \*\*\***



the **DOG SHOW ENTRY SERVICE**  
that lets you focus on winning


Phone: 1-800-293-2935  
 Phone: 1-519-754-0393  
 Fax: 1-519-754-0796  
[www.theentryline.com](http://www.theentryline.com)  
 Visa, Mastercard, American Express

**Entries accepted until 3 hours prior to official closing.**

This is a privately owned business that charges a fee for its service.

*Oxford County Kennel Club will not be responsible for any errors made through The Entry Line*

**ENTRIES MAY BE DELIVERED TO THE**  
**OXFORD COUNTY K. C. OFFICIAL WHO WILL BE AT THE**  
**MONARCH KENNEL CLUB SHOW JUNE 19, 2011**  
*They may also be dropped at shows with*  
**Dean Dennis Photography and**  
**Best in Show Dog Supplies (Kevin Urquhart)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OFFICIAL CANADIAN KENNEL CLUB ENTRY FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             | <i>Entries close: June 22<sup>nd</sup></i>                                                                                                                                                                                                                                                                                                                                    |
|  <p><b>Oxford County K. C.</b><br/> <b>All Breed Shows &amp; Trials</b><br/> <b>July 8, 9, 10, 2011</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <u>Conformation</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             | <u>Obedience</u>                                                                                                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/> Friday, July 8, 2011<br><input type="checkbox"/> Saturday, July 9, 2011<br><input type="checkbox"/> Sunday, July 10, 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             | <input type="checkbox"/> Fri. (Trial 1) <input type="checkbox"/> Fri. (Trial 2)<br><input type="checkbox"/> Sat. (Trial 3) <input type="checkbox"/> Sat. (Trial 4)<br><input type="checkbox"/> Sun. (Trial 5) <input type="checkbox"/> Sun. (Trial 6)                                                                                                                         |
| Make Fees Payable to: <b>OXFORD COUNTY KENNEL CLUB</b><br>Mail to: <b>MAUREEN BURRELL, 9397 Pike Lake Rd RRI Harriston, Ont, N0G 1Z0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| Total \$ _____ Entry \$ _____<br><span style="margin-left: 150px;">\$28.00</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             | Exhibition \$ _____<br>Only \$10.00                                                                                                                                                                                                                                                                                                                                           |
| Brace \$ _____<br>\$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             | Listing \$ _____<br>\$9.40                                                                                                                                                                                                                                                                                                                                                    |
| Catalogue _____<br>\$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| Please type or print clearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <input type="checkbox"/> Jr. Puppy (6 – 9 mth)<br><input type="checkbox"/> Sr. Puppy (9 – 12 mth)<br><input type="checkbox"/> 12 –18 mth<br><input type="checkbox"/> Canadian Bred                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             | <input type="checkbox"/> Bred By Exhibitor<br><input type="checkbox"/> Open<br><input type="checkbox"/> Novice A <input type="checkbox"/> Novice B<br><input type="checkbox"/> Open A <input type="checkbox"/> Open B<br><input type="checkbox"/> Exhibition Only<br><input type="checkbox"/> Utility<br><input type="checkbox"/> Brace (Fri / Sat / Sun)   Jump Height _____ |
| <b>BREED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             | <b>SEX:</b> <input type="checkbox"/> MALE OR <input type="checkbox"/> FEMALE                                                                                                                                                                                                                                                                                                  |
| <b>REGISTERED NAME OF DOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| Check One & Enter Number Here<br><input type="checkbox"/> CKC Reg #<br><input type="checkbox"/> CKC ERN #<br><input type="checkbox"/> CKC Misc.#<br><input type="checkbox"/> LISTED                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Date Of Birth:</b> Please Circle Month<br>Jan Feb Mar Apr May June<br>July Aug Sept Oct Nov Dec<br>Day _____ Year _____. | Is This A Puppy?<br><input type="checkbox"/> Yes or <input type="checkbox"/> No<br>Place Of Birth?<br><input type="checkbox"/> Canada<br><input type="checkbox"/> Elsewhere                                                                                                                                                                                                   |
| <b>BREEDER(S)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>SIRE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>DAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>REGISTERED OWNER(S)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>OWNER'S ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>PROV/STATE</b>                                                                                                           | <b>POSTAL CODE/ZIP</b>                                                                                                                                                                                                                                                                                                                                                        |
| <b>NAME OF OWNERS AGENT (IF ANY) AT THE SHOW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>AGENT'S ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>PROV/STATE</b>                                                                                                           | <b>POSTAL CODE/ZIP</b>                                                                                                                                                                                                                                                                                                                                                        |
| <b>Mail ID to:</b> <input type="checkbox"/> OWNER Or <input type="checkbox"/> AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| I CERTIFY that I am the registered Owner(s) of the dog or that I am the authorized agent of the Owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In Consideration of the acceptance of this entry, I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and any additional rules and regulations appearing in the premium list. In addition, by signing this form I certify that I will not hold the Show giving Club, its members, Directors, Employees, or Agents, liable in the event of any accident or misfortune however caused. |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |
| <b>SIGNATURE OF OWNER or AGENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             | <b>PHONE NUMBER</b>                                                                                                                                                                                                                                                                                                                                                           |
| <b>E-MAIL ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                               |

**TROPHIES**

*Exclusively sponsored by Nestle' Purina Pet Care Canada*

**FRIDAY, JULY 8<sup>th</sup> / SATURDAY, JULY 9<sup>th</sup> / SUNDAY, JULY 10<sup>th</sup>**

**Best in Show** – Suitable Trophy and Rosette

**Best Puppy in Show** – Suitable Trophy and Rosette

**Best Brace in Show** – Rosette AND

\$500.00 cash if both dogs entered in all 3 All Breed OCKC shows

**First in each Group** – Suitable Trophy and Rosette

**Best Puppy in each Group** – Suitable Trophy and Rosette

**Best Brace in Group** – \$25.00 and Rosette

**Group 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> - Each Day** - Rosette

**Highest Qualifying Score - each Trial/Day** - Suitable Prize and Rosette

**Highest Qualifying Score - each Class/Day** - Rosette

**Best Junior Handler - Friday July 8<sup>th</sup>** - \$50.00 and Rosette

**Best of Breed & Best Puppy in Breed - Each Day** – Rosette

**ALL AWARDS DONATED BY NESTLE' PURINA PET CARE CANADA**

**NEW THIS YEAR!!**

**\$500.00 cash offered EACH DAY \*\***

**For BEST BRACE IN SHOW**

**\*\* To be eligible both dogs must be entered ALL 3 DAYS**

**In Oxford County Kennel Club Shows**

**July 8, 9 and 10<sup>th</sup>, 2011**

**Best in Show, Best Puppy in Show, Best Brace in Show, H.I.T.  
(all 3 days)**

***Purina Gift and/or Product offered by Purina***

All awards if not presented in the ring, must be picked up during the event at the Purina booth. Presentation of the winning ribbon is required.

Purina reserves the right to make award substitutions of equal or greater value.

**SPECIAL THANKS TO  
NESTLE' PURINA PET CARE CANADA  
FOR THEIR SOLE EXCLUSIVE SPONSORSHIP  
OF OUR 2011 SHOW**



**OXFORD COUNTY WARDEN'S TROPHY**

**Friday, July 8, 2011 - Best in Show  
Donated by the COUNTY OF OXFORD**

This trophy will be retained by the County of Oxford.  
A suitable Keeper trophy to be awarded to commemorate the win.

**CITY OF WOODSTOCK PERPETUAL TROPHY**

**Saturday, July 9, 2011 - Best in Show  
Donated by the CITY OF WOODSTOCK**

This trophy will be retained by the City of Woodstock.  
The winners name will be inscribed.  
A suitable Keeper trophy to be awarded to commemorate the win.

**SOLAR TORONADO MEMORIAL TROPHY**

**Sunday, July 10, 2011 - Best in Show  
Donated in the memory of  
CH. SOLAR TORONADO  
by J.A. & M. Marshall of  
Solar Kennel Perm Reg'd**

This trophy will be retained by the Oxford County Kennel Club.  
The winners name will be inscribed.  
A suitable Keeper trophy to be awarded to commemorate the win.

**BEST BRACE IN SHOW PERPETUAL TROPHY**

**Friday, July 8<sup>th</sup>, Saturday, July 9<sup>th</sup> and Sunday, July 10<sup>th</sup>, 2011  
This trophy will be retained by the Oxford County Kennel Club.  
The winners name will be inscribed.**

## ENTRY INFORMATION

- 1 No entry will be accepted unless accompanied by full entry fees. Incomplete entries will be returned. Handlers and agents please note the full address of all owners must be filled in.
- 2 Separate entry forms **MUST** be used for Obedience and Conformation.
- 3 Exhibitors must abide by errors made in entering their dogs regardless of how or by whom the entries were made. Every effort will be made to find all duplicate entries, however, if the entry has been processed and appears in the official catalogue, no refund will be made.
- 4 Only dogs eligible for CKC registration may enter this show and trial.
- 5 Alterations, substitutions or cancellations of any entry after the closing date is prohibited except for moving class dogs to Specials.
- 6 Bitches, when in season, are not permitted to compete in the Trial, however, entry fees will be refunded, providing a veterinarian's certificate stating that the bitch was in season within the 10 day period preceding the trial, is submitted to the Trial Secretary on or before the day of the Trial.
- 7 Judging Schedules will be mailed soon as possible after entries close.
- 8 A charge of \$30.00 will apply to all returned cheques. Entry fees plus service charge must be paid in cash prior to receiving armband.
- 9 All communication regarding entries should be addressed to the Show Secretary. Telephone/faxed or credit card entries cannot be accepted.
- 10 The Club reserves the right to refuse any entry subject to CKC rules.
- 11 Make all cheques payable to: OXFORD COUNTY KENNEL CLUB.
- 12 Mail entries to: **Maureen Burrell, 9397 Pike Lake Rd. RR1,  
Harriston, Ont N0G 1Z0 Ph 519-338-5001**

**"CLOSING DATE" Wednesday, June 22, 2011 at 9:00pm**  
ENTRIES FOR THIS SHOW MAY BE DELIVERED TO THE  
OXFORD COUNTY KENNEL CLUB OFFICIAL WHO WILL BE AT  
*MONARCH KENNEL CLUB SHOW JUNE 19, 2011*

## CLASSES - CONFORMATION

The following Official CKC Classes (divided by sex) will be provided: Junior Puppy (6-9 months), Senior Puppy (9-12 months), 12-18 months, Canadian Bred, Bred By Exhibitor (the handler is also the owner/breeder), Open. A dog may be entered for "Specials Only" (Canadian Champions with CKC or ERN registration number) or for "Exhibition Only". Brace Class shall be for 2 dogs of the same breed.

## CLASSES - OBEDIENCE

The following Official CKC Classes will be provided:

**Novice 'A' and Open 'A':** One dog only may be entered in these classes by any one exhibitor, and every dog must be exhibited by the owner, co-owner or a member of his immediate family. No licensed handler, no trainer, nor any person who previously exhibited a dog through it's U.D. title anywhere, shall compete in the 'A' class.

A dog which has won a comparable degree in any foreign country is not eligible for entry in the 'A' class but may enter the 'B' class.

**Novice 'B' and Open 'B':** If an exhibitor enters more than one dog, each dog must have a separate handler for the sit and down exercise.

**Utility Class:** Shall be for purebred dogs which have earned the title of C.D.X. in Canada.

## CANADIAN KENNEL CLUB

200 Ronson Dr., Suite 400, Etobicoke, ON M9W 5Z9 (416) 675-5511

## GENERAL INFORMATION

- 1 The Show precincts will be 30' from the show rings and officials areas.
- 2 All judging will be done outdoors. There is no cover in case of inclement weather. Tenting will be over the ring entrances & holding areas.
- 3 Positively NO GROOMING or CRATING under the tent.
- 4 No unentered dogs will be allowed within the show precincts.
- 5 The Sports Field will not be open prior to 2:00 pm JULY 7, 2011
- 6 **The Show Superintendent will be in full charge of the show, governed by CKC rules.**
- 7 If, because of riot, civil disturbance or other acts beyond the controls of management, it is impossible to open or complete the show or trial, no refund of Entry Fees will be made.
- 8 **The OXFORD COUNTY KENNEL CLUB will use care and diligence for the welfare of all dogs, exhibitors and spectators but will not be responsible for, nor assume any liability in the event of accident or misfortunes, however caused.**
- 9 Dogs may arrive any time prior to their scheduled judging time. Dogs not required for further judging will be excused. Waiting for dogs will not be possible and handlers with several breeds must arrange for alternate handlers if judging times for their breeds conflict.
- 10 Judging will commence at 8 a.m. Fri. July 8, Sat. July 9, Sun. July 10, 2011. A later starting time may be specified in the judging schedule.
- 11 Starting time for each ring will be specified in the judging schedule.
- 12 **THE OXFORD COUNTY KENNEL CLUB** will only collect and utilize data and information that you provide for the purposes of the service we provide exhibitors entering a CKC (Canadian Kennel Club) event and the subsequent documents generated for this event which are required by the CKC. The type and accuracy of the information collected is solely contingent upon what you voluntarily provide us. We will not use or disclose personal information for purposes other than for which it was collected, except with consent or as required by law. Information will not be retained longer than needed for the specified purposes.

## SHOW VENUE

Overnight parking or camping fee of \$65.00  
for the weekend (or any part of)

**PAID UPON ARRIVAL ONLY – NO PREPAID ACCEPTED**

15 amp electrical hook-ups and water hook-ups on a first come basis

***Exhibitors are requested not to use air conditioners while parked at the show site, unless powered by their own generator.  
Excess consumption will blow circuits***

***CITY OF WOODSTOCK EMPLOYEES WILL HAVE FULL CONTROL  
ON THE PROPER PLACING OF CAMPERS***

***THE SPORTS FIELD WILL NOT BE OPEN PRIOR TO  
2:00pm Thursday, JULY 7, 2011***

## SPECIALTY SHOWS

**ASSOCIATION OF GREAT DANE FANCIERS (Saturday Specialty & Obedience Trial)**  
**ASSOCIATION OF GREAT DANE FANCIERS (Sunday Specialty & Obedience Trial)**  
**BOXER CLUB OF WESTERN ONTARIO**  
**BRITTANY SPANIEL CLUB OF ONTARIO**  
**ENGLISH COCKER SPANIEL CLUB OF CANADA**  
**(National Specialty / Specialty Obedience & Specialty Rally Trials )**  
**ONTARIO ALL POINTING BREED FIELD DOG CLUB**  
**VIZSLA CANADA (National)**  
**VIZSLA SOCIETY OF ONTARIO**

**The exhibitors of these Specialties may enter the Specialty Show for their breed and the Oxford County Kennel Club shows. A SEPARATE ENTRY FORM is required if entering both the all-breed and each specialty show.**

Rules & Regulations stated by the Oxford County KC shall apply to all Specialty shows.  
 Dogs entering a SWEEPSTAKES MUST BE ENTERED in one of the official regular classes of that specialty. Spayed/Neutered dogs may compete in Veterans Sweepstakes provided they are also entered in Exhibition Only.

**Official classes, divided by sex, offered at all specialties include:**  
 JUNIOR / SENIOR / 12-18 MONTH / CANADIAN BRED / BRED BY EXHIBITOR/  
 OPEN / VETERAN / SPECIALS ONLY / EXHIBITION ONLY

**Please see individual specialty pages for any offering of divided Open classes / Sexually Altered/ Non-Regular/ Unofficial Classes and Obedience or Rally Classes**

### ENTRY FEES FOR ALL SPECIALTIES

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| Entry Fee, of each dog, per show/day .....                             | \$ 28.00 |
| Exhibition Only, .....                                                 | \$ 10.00 |
| Listing Fee (PER SHOW FOR ENTRY WITH NO CKC/ERN NUMBER)..              | \$ 9.40  |
| Sweepstakes .....                                                      | \$ 10.00 |
| Unofficial/Non-Regular Classes .....                                   | \$ 12.00 |
| Pre-Ordered & Prepaid Catalogue (All Breed & Specialties combined) ... | \$ 10.00 |

**limited number of catalogues will be available at the show for \$12.00**

**ALL FEES PAYABLE TO: OXFORD COUNTY KENNEL CLUB**  
**MAIL TO: SHOW/TRIAL SECRETARY - Mrs. Maureen Burrell**  
 9397 Pike Lake Rd, RR1, Harriston, Ont N0G 1Z0 phone (519) 338-5001  
**The secretary does not accept fax or email entries or entries paid by credit cards**

\*\*\* **ENTRIES CLOSE WEDNESDAY JUNE 22, 2011 9:00 p.m.** \*\*\*

**THE ENTRY LINE Telephone / Fax / Online Entry Service**  
 1-800-293-2935 \* Fax (519) 754-0796 \* [www.theentryline.com](http://www.theentryline.com)

**THE ENTRY LINE will close off their service at 6:00pm June 22**  
**This is a privately owned business that charges a fee for its service.**

*Specialty Clubs will not be responsible for any errors made through The Entry Line*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OFFICIAL CANADIAN KENNEL CLUB ENTRY FORM<br><b>Oxford County K. C.</b><br><b>Associated Specialties Entry Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            | Entries close: June 22 <sup>nd</sup>                                                                                                                                        |
| _____<br><b>Name of Specialty</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                                                                                                                                                             |
| <b>Date of Specialty</b> (separate entry form each Specialty)<br><input type="checkbox"/> Friday, July 8, 2011 <input type="checkbox"/> Sunday, July 10, 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            | <b>Sweepstakes Class (if offered)</b><br>_____ \$10.00                                                                                                                      |
| <input type="checkbox"/> Saturday, July 9, 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                                                                                                                                                             |
| Make Fees Payable to: <b>OXFORD COUNTY KENNEL CLUB</b><br>Mail to: <b>MAUREEN BURRELL, 9397 Pike Lake Rd RR1 Harriston, Ont, N0G 1Z0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                            |                                                                                                                                                                             |
| Total \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Entry \$ _____                                                                                                             | Exhibition \$ _____                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$28.00                                                                                                                    | Only \$10.00                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | Non-Reg. \$ _____                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | \$12.00                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | Listing \$ _____                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | \$9.40                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | Catalogue _____                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | \$10.00                                                                                                                                                                     |
| <input type="checkbox"/> Jr. Puppy (6 – 9 mth) <input type="checkbox"/> Open _____ <input type="checkbox"/> Brace (Specialty) Obedience<br><input type="checkbox"/> Sr. Puppy (9 – 12 mth) <input type="checkbox"/> Veterans <input type="checkbox"/> Stud Dog <input type="checkbox"/> Novice A/B/C<br><input type="checkbox"/> 12-18 months <input type="checkbox"/> Specials Only <input type="checkbox"/> Brood Bitch <input type="checkbox"/> Open A or B<br><input type="checkbox"/> Canadian Bred <input type="checkbox"/> Exhibition Only <input type="checkbox"/> Field <input type="checkbox"/> Utility<br><input type="checkbox"/> Bred by Exhibitor <input type="checkbox"/> Sexually Altered <input type="checkbox"/> Other _____ Jump Height _____ |                                                                                                                            |                                                                                                                                                                             |
| <b>BREED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                            | <b>SEX:</b> <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE                                                                                                   |
| <b>REGISTERED NAME OF DOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |                                                                                                                                                                             |
| Check One & Enter Number Here<br><input type="checkbox"/> CKC Reg #<br><input type="checkbox"/> CKC ERN #<br><input type="checkbox"/> CKC Misc.#<br><input type="checkbox"/> LISTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Date Of Birth:</b> Please Circle Month<br>Jan Feb Mar Apr May June<br>July Aug Sept Oct Nov Dec<br>Day _____ Year _____ | Is This A Puppy?<br><input type="checkbox"/> Yes or <input type="checkbox"/> No<br>Place Of Birth?<br><input type="checkbox"/> Canada<br><input type="checkbox"/> Elsewhere |
| <b>BREEDER(S)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                                                                                                                                                             |
| <b>SIRE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            |                                                                                                                                                                             |
| <b>DAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                            |                                                                                                                                                                             |
| <b>REGISTERED OWNER(S) and CKC member #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            |                                                                                                                                                                             |
| <b>OWNER'S ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                            |                                                                                                                                                                             |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>PROV/STATE</b>                                                                                                          | <b>POSTAL CODE/ZIP</b>                                                                                                                                                      |
| <b>NAME OF OWNERS AGENT (IF ANY) AT THE SHOW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                                                                                                                                                                             |
| <b>AGENT'S ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                            |                                                                                                                                                                             |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>PROV/STATE</b>                                                                                                          | <b>POSTAL CODE/ZIP</b>                                                                                                                                                      |
| <b>Mail ID to:</b> <input type="checkbox"/> OWNER Or <input type="checkbox"/> AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |                                                                                                                                                                             |
| I CERTIFY that I am the registered Owner(s) of the dog or that I am the authorized agent of the Owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In Consideration of the acceptance of this entry, I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and any additional rules and regulations appearing in the premium list. In addition, by signing this form I certify that I will not hold the Show giving Club, it's members, Directors, Employees, or Agents, liable in the event of any accident or misfortune however caused.                                                                                                                            |                                                                                                                            |                                                                                                                                                                             |
| <b>SIGNATURE OF OWNER or AGENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            | <b>PHONE NUMBER</b>                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | <b>E-MAIL ADDRESS</b>                                                                                                                                                       |





**SPECIALTY SHOW and OBEDIENCE TRIAL**  
**Saturday, July 9, 2011**  
**ASSOCIATION OF GREAT DANE FANCIERS**

**JUDGES**  
**REGULAR/NON-REGULAR**

Mr Raymond Goldstone, 16264 18<sup>th</sup> Ave., Surrey, BC V3S 9N2

**SWEEPSTAKES**

Ms Lesa Bestow, 651 Nautical Lane, Marine City, MI 48039

**OBEDIENCE**

Ms Leslie Marshall, 56 Belcourt Cr., Guelph, ON N1H 7A7

**EXECUTIVE**

|                              |                                                 |
|------------------------------|-------------------------------------------------|
| President / Show Chairperson | Karin Piercey                                   |
| Vice-President               | Anne Stewart                                    |
| Treasurer                    | Walt Lileikis                                   |
| Secretary                    | Frank Davey, 102 Oak St., Strathroy, ON N7G 3K3 |
| Show Superintendent          | Allan Marshall                                  |
| Show Secretary               | Maureen Burrell, RR1, Harriston, Ont N0G 1Z0    |

*Additional regular classes: SEXUALLY ALTERED, OPEN CLASSES divided by color: (black, blue, brindle, fawn, harlequin and boston)*

*Non-Regular classes: BRACE, STUD DOG, BROOD BITCH, PARADE OF TITLES and VETERANS (must be entered in regular or exhibition only)*

*Obedience classes: NOVICE A & B, OPEN A & B, UTILITY*

*Transition Obedience class: PRE- NOVICE (P.C.D.)*

**SWEEPSTAKES** – Classes, divided by sex: 6-9 / 9-12 / 12-15 / 15–18 month  
*the dog MUST be entered in a regular class of the specialty*

BEST IN SWEEPSTAKES - Rosette / Trophy and 10% of all entry fees  
 entry fees will be divided in each class: 1<sup>st</sup>-40%, 2<sup>nd</sup>-30%, 3<sup>rd</sup>-20%, 4<sup>th</sup>-10%  
 20% of entry money retained for administrative costs

Flat ribbons and puppy toys for each puppy placing in the Sweepstakes

**TROPHY and ROSETTES**

BEST OF BREED – Rosette in Shadow Box  
 BEST OF OPPOSITE SEX \* BEST OF WINNERS \* BEST PUPPY  
 WINNERS DOG/BITCH \* RESERVE WINNERS DOG/BITCH  
 STUD DOG \* BROOD BITCH \* BRACE \* OLDEST VETERAN \* BEST ALTERED  
 HIGHEST SCORING DOG IN TRIAL – Rosette  
 HIGHEST QUALIFYING SCORE EACH OFFICIAL CLASS  
 PRE- NOVICE CLASS in Obedience  
 1<sup>st</sup> thru 4<sup>th</sup> in each class (conformation & obedience)

**ROSETTES - PARADE OF TITLEHOLDERS and PARADE OF VETERANS**

Award of Merit will be offered for every 10 dogs competing for the breed

*Any dog finishing their Championship at our specialties will be awarded a plaque*

**Join us for a barbecue & auction at Specialty show site (boathouse)**

**Saturday evening**

**Auction donations welcome**

**Heather Budd [marksman@distributed.net](mailto:marksman@distributed.net)**

**Debbie Lileikis [navaiodanes@rogers.com](mailto:navaiodanes@rogers.com)**



**SPECIALTY SHOW and OBEDIENCE TRIAL**  
**Sunday, July 10, 2011**  
**ASSOCIATION OF GREAT DANE FANCIERS**

**JUDGES**

**REGULAR/NON-REGULAR**

Col Joe Purkhiser, Box 700410, San Antonio, TX 78270

**SWEEPSTAKES**

Mr Jeff Reid, 2285 Lakeshore Blvd., W, Etobicoke, ON M8V 3X9

**OBEDIENCE**

Ms. Diana MacKenzie, 119 Buckingham Dr., Hamilton, ON L9C 2G8

**EXECUTIVE**

|                              |                                                 |
|------------------------------|-------------------------------------------------|
| President / Show Chairperson | Karin Piercey                                   |
| Vice-President               | Anne Stewart                                    |
| Treasurer                    | Walt Lileikis                                   |
| Secretary                    | Frank Davey, 102 Oak St., Strathroy, ON N7G 3K3 |
| Show Superintendent          | Allan Marshall                                  |
| Show Secretary               | Maureen Burrell, RR1, Harriston, Ont N0G 1Z0    |

*Additional regular classes: OPEN CLASSES divided by color: (black, blue, brindle, fawn, harlequin and boston), SEXUALLY ALTERED*

*Non-Regular classes: BRACE, STUD DOG, BROOD BITCH,*

*Obedience classes: NOVICE A & B, OPEN A & B, UTILITY*

*Transition Obedience class: PRE-NOVICE (P.C.D.)*

**SWEEPSTAKES** – Classes, divided by sex: 6-9 / 9-12 / 12-15 / 15–18 month  
*the dog MUST be entered in a regular class of the specialty*

BEST IN SWEEPSTAKES - Rosette / Trophy and 10% of all entry fees  
 entry fees will be divided in each class: 1<sup>st</sup>-40%, 2<sup>nd</sup>-30%, 3<sup>rd</sup>-20%, 4<sup>th</sup>-10%

20% of entry money retained for administrative costs

Flat ribbons and puppy toys for each puppy placing in the Sweepstakes

**TROPHY and ROSETTES**

BEST OF BREED – Rosette in Shadow Box  
 BEST OF OPPOSITE SEX \* BEST OF WINNERS \* BEST PUPPY  
 WINNERS DOG/BITCH \* RESERVE WINNERS DOG/BITCH  
 BEST STUD DOG \* BEST BROOD BITCH \* BEST BRACE  
 OLDEST VETERAN \* BEST ALTERED  
 HIGHEST SCORING DOG IN TRIAL – Rosette  
 HIGHEST QUALIFYING SCORE EACH OFFICIAL CLASS  
 PRE-NOVICE CLASS in Obedience  
 1<sup>st</sup> thru 4<sup>th</sup> in each class (conformation & obedience)

**ROSETTES**

Award of Merit will be offered for every 10 dogs competing for the breed

*Any dog finishing their Championship at our specialties will be awarded a plaque*



**SPECIALTY SHOW**  
**Sunday, July 10, 2011**  
**BOXER CLUB OF WESTERN**  
**ONTARIO**

**JUDGES**

**REGULAR/NON-REGULAR**

Mrs Cheryl Robbins  
 355 Smokey Rd.,  
 Newman, GA 30263

**SWEEPSTAKES**

Mr Keith Robbins  
 355 Smokey Rd.,  
 Newman, GA 30263

**EXECUTIVE**

President  
 Vice-President  
 Treasurer  
 Secretary  
  
 Show Chairperson  
 Show Superintendent  
 Show Secretary

Medley Small  
 April Collins  
 Jack Norris  
 Yvonne Kohlmetz  
 109-266 Overlea Dr., Kitchener, ON N2M 2N2  
 Jack Ireland  
 Allan Marshall  
 Maureen Burrell, RR1, Harriston, Ont N0G 1Z0

**In addition to the official regular classes, the following non-regular classes will be offered: BRACE, STUD DOG, BROOD BITCH**

**SWEEPSTAKES** - The following classes, divided by sex, are offered:  
 6 - 9 Months 9 - 12 Months 12 - 18 Months  
*the dog MUST be entered in a regular class of the specialty*  
**BEST IN SWEEPSTAKES** - Rosette and 10% of all entry fees  
**BEST JUNIOR and BEST SENIOR** - Rosette and 5% of all entry fees  
 entry fees will be divided in each class: 1<sup>st</sup>-40%, 2<sup>nd</sup>-30%, 3<sup>rd</sup>-20%, 4<sup>th</sup>-10%  
 20% of entry money retained for administrative costs  
 Flat ribbons and puppy toys will be awarded for each puppy in the Sweepstakes

**ROSETTES & KEEPER PLAQUES**

BEST OF BREED  
 BEST OF OPPOSITE SEX \* BEST OF WINNERS \* BEST PUPPY  
 WINNERS DOG/BITCH \* RESERVE WINNERS DOG/BITCH  
 BEST VETERAN DOG/BITCH \* BEST BRED BY EXHIBITOR DOG/BITCH

**TROPHY & FLAT RIBBON** - 1<sup>ST</sup> in each class

**ROSETTES** - BEST STUD DOG \* BEST BROOD BITCH \* BEST BRACE  
 One Award of Merit will be offered for every 10 dogs competing for the breed



**SPECIALTY SHOW**  
**Saturday July 9, 2011**

**BRITTANY SPANIEL CLUB**  
**OF ONTARIO**

**JUDGES**

**REGULAR/NON-REGULAR**

Mrs Judy Webb  
 432 Cordova Ave.,  
 Albuquerque, NM 87107

**SWEEPSTAKES**

Ms. Veronica Mercer  
 RR4  
 Merlin, ON N0P 1W0

**EXECUTIVE**

President  
 Vice-President  
 Secretary Malcolm McMartin, 7754 SR 21 RR1, Arthur, ON N0G 1A0  
 Treasurer  
 Show Chairman  
 Superintendent  
 Show Secretary  
 Maureen Burrell, RR1, Harriston, Ont N0G 1Z0

**Additional regular classes: SEXUALLY ALTERED**  
**Non-regular classes: FIELD DOG, FIELD BITCH**

**SWEEPSTAKES** – Classes offered, divided by sex: 6-9 /9-12 /12-18 Months  
 All six First Place winners will compete for Best in Sweepstakes and Best Opposite Sex in Sweepstakes.  
**PRIZE MONEY:** The six Finalists will be awarded 10% of all monies received in entry fees. Best in Sweepstakes will receive an additional 15%, Best of Opposite Sex 5%. The club will retain 20% for administrative purposes.  
 Rosettes for Best in Sweeps / Best Opposite Sex in Sweeps.

**TROPHIES and ROSETTES**

BEST OF BREED \* BEST OF OPPOSITE SEX \* BEST OF WINNERS  
 BEST PUPPY IN BREED\* WINNERS DOG \* WINNERS BITCH  
 BEST ALTERED IN BREED \* BEST IN FIELD DOG CLASS  
 HIGHEST QUALIFYING OBEDIENCE BRITTANY SPANIEL (of the day)  
 An Award of Merit will be offered for every 10 dogs competing for the breed

Flat ribbons for all other placements

**JUNIOR HANDLING including PEE WEE**  
**For Brittany Spaniels under CKC rules (as described on page 26)**  
 Prize and Rosette will be awarded for Best Overall Junior Handler  
 Ribbons will be awarded for 1<sup>st</sup> thru 4<sup>th</sup> in each class  
 Participation Ribbons will be given to all other Junior Exhibitors entered



## ENGLISH COCKER SPANIEL CLUB OF CANADA

26<sup>th</sup> National Specialty Show  
15<sup>th</sup> Specialty Obedience Trial  
4<sup>th</sup> Specialty Rally Obedience Trial  
**Saturday, July 9 2011**

### JUDGES

#### REGULAR/NON-REGULAR

Ms Karen Whitfield, 29 Blacksnake Rd., Salisbury, MA 01952

#### OBEDIENCE TRIAL & RALLY TRIAL

Ms Leslie Marshall, 56 Belcourt Cr., Guelph, ON N1H 7A7

#### SWEEPSTAKES

Ms Barbara Heckerman, 3956 Co. Rd 3, Swanton, OH 43558

### EXECUTIVE

|                                   |                                              |
|-----------------------------------|----------------------------------------------|
| President                         | Diane Turner                                 |
| Past President / Show Chairperson | Myra Main                                    |
| Vice-President                    | Sharon Derrick                               |
| Secretary / Treasurer             | Gaylen Boutet                                |
| Ontario Director                  | Lisa Munro                                   |
| Show Superintendent               | Allan Marshall                               |
| Show Secretary                    | Maureen Burrell, RR1, Harriston, Ont N0G 1Z0 |

**Additional regular classes: OPEN (divided by colour), SEXUALLY ALTERED Non-regular classes: STUD DOG, BROOD BITCH, BRACE, TEAM, PARADE OF VETERANS, FIELD DOG**

**Obedience regular classes: NOVICE A,B,C, OPEN A,B, UTILITY**

**Obedience Transition Class: PRE NOVICE**

**Obedience Non-Regular classes: BRACE, TEAM, VETERAN**

**Rally regular classes: NOVICE A & B, ADVANCED A & B, EXCELLENT A & B**

**SWEEPSTAKES** – Classes offered, divided by sex: 6-9 /9-12 /12-15/15-18 Months

**VETERAN SWEEPSTAKES** – Classes divided by sex: 7-9, 9-11, 11yrs & over

Trophy and/or Rosette will be awarded to Best in Sweepstakes, Reserve Best in Sweepstakes and Best of Opposite Sex in Sweepstakes in both Sweepstakes entry fee in each class will be divided: 1<sup>st</sup>– 40%, 2<sup>nd</sup>– 30%, 3<sup>rd</sup>– 20%, 4<sup>th</sup>– 10% 25% of entry money retained for administrative costs in both sweepstakes

#### Trophy List

Trophies and/or Rosettes and/or Ribbons will be offered for: Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog & Bitch, Reserve Winners Dog & Bitch, Best Bred By Exhibitor (from the Bred by Exhibitor classes), Best Canadian Bred in Specialty (regardless of class), Best Puppy, Awards of Merit, Best Veteran, first through fourth in each regular/non-regular and unofficial conformation class, each entrant in the Parade of Veterans, Highest Scoring English Cocker in Trial, first through fourth in all regular and non-regular Obedience and Rally obedience classes (qualifying score required for regular classes).

#### Altered Class Trophy List

Trophies and/or Rosettes and/or Ribbons will be offered for: Winners Male & Female, Reserve Winners Male & Female, Best Altered, Best Opposite Sex Altered.

#### Perpetual Trophies

Best of Breed \* Best Opposite Sex \* Best Puppy in Breed \* Best Parti Colour Female  
Winners Female \* Best Bred by Exhibitor in Specialty \* Highest Scoring CKC Champion

*A complete list of details and donors will be in the catalog*

Host Hotel – Quality Hotel & Suites – Woodstock - 519-537-5586

Hospitality – Friday July 8<sup>th</sup> 7:00 to 10:00 at Host Hotel

Annual Awards Banquet – Saturday July 9<sup>th</sup> at Host Hotel

Info: Myra Main 519-650-1025 AshwoodEC@aol.com



## ONTARIO ALL POINTING BREED FIELD DOG CLUB SPECIALTY SHOW

**Friday, July 8, 2011**

### Breeds eligible to compete:

Braque Francais (Gascogne), Braque Francais (Pyrenees), Griffon (Wire-Haired pointer), Pointer, Pointer (German Long-Haired), Pointer (German Short-Haired), Pointer (German Wire-Haired), Kleiner Munsterlander, Pudelpointer, Setter (English), Setter (Gordon), Setter (Irish), Setter (Irish Red and White), Spaniel (Blue Picardy), Spaniel (Brittany), Spaniel (French), Spinone Italiano, Vizsla (Smooth), Vizsla (Wire-Haired), Weimaraner

### JUDGES

#### REGULAR/NON-REGULAR

Col Joe Purkhiser  
Box 700410  
San Antonio, TX 78270

#### SWEEPSTAKES

Mrs Pat Iredale  
Box 1196  
St Marys, On N4K 1B7

### EXECUTIVE

|                       |                                                           |
|-----------------------|-----------------------------------------------------------|
| President             | Laverne Morrison                                          |
| Vice-President        | Doris Morrison                                            |
| Treasurer             | Tina Gibson                                               |
| Secretary             | Deanna Ross, 571 Cresswell Rd, Little Britain, ON K0M 2C0 |
| Specialty Chairperson | Deanna Ross                                               |
| Show Superintendent   | Allan Marshall                                            |
| Show Secretary        | Maureen Burrell, RR1, Harriston, Ont N0G 1Z0              |

**Non-regular classes: STUD DOG, BROOD BITCH, BRACE, FIELD DOG\***

*\*Dogs that have earned a qualifying score at a CKC field test or trial, or dogs that have earned a placement at an AKC field trial by time of closing date of specialty*

**SWEEPSTAKES** – Classes offered, divided by sex: 6-9 /9-12 /12-18 Months

All six First Place winners will compete for Best in Sweepstakes and Best Opposite Sex in Sweepstakes.

**PRIZE MONEY:** The six Finalists will be awarded 10% of all monies received in entry fees. Best in Sweepstakes will receive an additional 15%, Best of Opposite Sex 5%. The club will retain 20% for administrative purposes.

Rosettes for all Finalists and Best in Sweeps / Best Opposite Sex in Sweeps

**VETERAN SWEEPSTAKES** – Classes divided by sex: 7-9, 9-11, 11yrs & over

All six First Place winners will compete for Best Veteran in Sweepstakes and Best Opposite Sex Veteran in Sweepstakes. **PRIZE MONEY** awarded as above

### **MONEY and ROSETTES**

**BEST IN MULTI-BREED SPECIALTY** \$150 (if shown by owner – an extra \$100)  
\$50.00 to each of the following

**BEST PUPPY IN MULTI-BREED \* BEST FIELD DOG IN MULTI-BREED**  
**BEST STUD DOG IN MULTI-BREED \* BEST BROOD BITCH IN MULTI-BREED**  
**BEST BRACE IN MULTI-BREED**

**BEST OF BREED \$15.00 \* BEST OF OPPOSITE SEX \$10.00**

**BEST OF WINNERS \$10.00 \* BEST PUPPY \$10.00**

flat ribbons for all other placements



**NATIONAL SPECIALTY SHOW – Sunday July 10, 2011  
for Vizslas (smooth)**

**JUDGES**

**REGULAR/NON-REGULAR**

Mrs Jean Fournier  
Box 369  
Calhoun, GA 030701

**EXECUTIVE**

President  
Vice-President  
Corres. Secretary  
Treasurer  
Show Chairman  
Show Superintendent  
Show Secretary

Billie Velestuk, 8651 Parkhouse Dr RR4,  
Mount Brydges, ON N0L 1W0

Linda Currie  
Lori Vickerman  
Mabel Bingley  
Terri Corneil  
Allan Marshall

Maureen Burrell, RR1, Harriston, ON N0G 1Z0 (519) 338-5001

**SWEEPSTAKES**

Ms. Lola Nichol  
RR1 Windham Center  
ON N0E 2A0

**Additional regular classes: SEXUALLY ALTERED**

**Non-regular classes: STUD DOG, BROOD BITCH, BRACE, FIELD DOG & FIELD BITCH** (must have any Field Title from CKC, AKC, NASTRA, NAVHDA),

**SWEEPSTAKES** - Classes offered, divided by sex: 6-9 /9-12 /12-18 Months

*The dog MUST be entered in a regular class of the Specialty*

**BEST IN SWEEPSTAKES / BEST OPPOSITE SEX IN SWEEPSTAKES and BEST PUPPY IN SWEEPSTAKES – Trophy & Rosette**

entry fee in each class will be divided: 1<sup>st</sup>– 40%, 2<sup>nd</sup>– 30%, 3<sup>rd</sup>– 20%, 4<sup>th</sup>– 10%

**VETERAN SWEEPSTAKES** – classes, divided by sex, are offered: 7 yrs & over

*The dog MUST be entered in a regular class or exhibition only at the Specialty*

**BEST IN VETERAN SWEEPSTAKES and**

**BEST OPPOSITE SEX IN SWEEPSTAKES – Trophy & Rosette**

entry fee in each class will be divided: 1<sup>st</sup>– 40%, 2<sup>nd</sup>– 30%, 3<sup>rd</sup>– 20%, 4<sup>th</sup>– 10%

25% of entry money retained for administrative costs in both sweepstakes

**Professional Handlers may only handle dogs they own or co-own in the Sweepstakes.**

**Professional handler is any person who has ever accepted remuneration for handling any breed of dog in the show ring.**

**TROPHIES and ROSETTES**

**BEST OF BREED \* BEST OF OPPOSITE SEX \* BEST OF WINNERS**

**BEST PUPPY \* WINNERS DOG \* WINNERS BITCH**

**RESERVE WINNERS DOG \* RESERVE WINNERS BITCH**

**BEST ALTERED IN BREED \* ALTERED DOG \* ALTERED BITCH**

**STUD DOG \* BROOD BITCH \* BEST BRACE**

**BEST FIELD IN BREED \* FIELD DOG \* FIELD BITCH**

**BEST CANADIAN BRED IN SPECIALTY** (not necessarily from the Cdn Bred By class)

**1<sup>ST</sup> IN EACH CLASS**

**ROSETTES FOR 2<sup>ND</sup> thru 4<sup>TH</sup> IN EACH CLASS**

An Award of Merit will be offered for every 10 dogs competing for the breed

**SPECIALTY SHOW FOR VIZSLAS (smooth)**

**Saturday, July 9, 2011**

**VIZSLA SOCIETY OF ONTARIO**

**JUDGES**

**REGULAR/NON-REGULAR**

Mrs Judy Webb  
432 Cordova Ave NW,  
Albuquerque, NM 87107

**SWEEPSTAKES**

Ray Iredale  
Box 1196  
St Mary's ON N4X 1B7

**EXECUTIVE**

President  
Vice-President  
Secretary  
Treasurer  
Show Chairperson  
Show Superintendent  
Show Secretary

Janice Wolff, 98 Greenfield Rd., Brantford, ON N3R 6Z7

Linda Watson  
Elaine Hopkins  
Alison Watson  
Mary Ellen Harvey  
Allan Marshall  
Maureen Burrell, RR 1, Harriston, Ontario, N0G 1Z0

**Additional classes: SEXUALLY ALTERED**

**Non-regular Classes: STUD DOG, BROOD BITCH**

(note: brace and team are *not* offered)

**Unofficial Classes: FIELD DOG, FIELD BITCH**

(field entries must have field title from any of CKC, AKC, NAVHDA, NASTRA)

**SWEEPSTAKES** - Classes offered, divided by sex: 6-9 /9-12 /12-18 Months

*The dog MUST be entered in a regular class of the Specialty*

**BEST IN SWEEPSTAKES / BEST OPPOSITE SEX IN SWEEPS– Trophy & Rosette**

entry fee in each class will be divided: 1<sup>st</sup>– 40%, 2<sup>nd</sup>– 30%, 3<sup>rd</sup>– 20%, 4<sup>th</sup>– 10%

**VETERAN SWEEPSTAKES** – classes, divided by sex, are offered: 7 yrs & over

*The dog MUST be entered in a regular class or exhibition only at the Specialty*

**BEST IN VETERAN SWEEPSTAKES and**

**BEST OPPOSITE SEX IN SWEEPSTAKES – Trophy & Rosette**

entry fee in each class will be divided: 1<sup>st</sup>– 40%, 2<sup>nd</sup>– 30%, 3<sup>rd</sup>– 20%, 4<sup>th</sup>– 10%

25% of entry money retained for administrative costs in both sweepstakes

**Professional Handlers may only handle dogs they own or co-own in the Sweepstakes.**

**Professional handler is any person who has ever accepted remuneration for handling any breed of dog in the show ring.**

**TROPHIES and ROSETTES**

**BEST OF BREED \* BEST OF OPPOSITE SEX**

**BEST PUPPY \* BEST OF WINNERS**

**WINNERS DOG AND BITCH \* RESERVE WINNERS DOG AND BITCH**

**BEST ALTERED IN BREED**

**1st IN EACH CLASS \* FIELD DOG AND FIELD BITCH**

**HQ OBEDIENCE VIZSLA OF THE DAY**

One Award of Merit will be offered for every 10 dogs competing for the breed

(this total includes Winners Dog and Bitch, Veteran Dog and Bitch, and all Specials)

**ROSETTES**

**WINNERS ALTERED DOG AND BITCH**

- **Free goodies for every entry!**
- **On-site luncheon provided by the Vizsla Society of Ontario (for VSO Specialty participants only)!**
- **US entries always welcome!**





### CHAMPIONS & CHAMPIONSHIP POINTS

Chapter 15; A dog awarded WINNERS at a championship show held under these Dog Show Rules shall be credited with a number of championship points (ranging from 0 to 5) and the determination of the number of championship points to be credited to a dog awarded WINNERS shall be as provided hereunder.

The schedule to be employed in the determination of the number of points to be awarded Winners shall be as follows:

|                  |   |   |   |     |     |       |     |
|------------------|---|---|---|-----|-----|-------|-----|
| Dogs competing   | * | 1 | 2 | 3-5 | 6-9 | 10-12 | 13+ |
| Points allocated |   | 0 | 1 | 2   | 3   | 4     | 5   |

\*includes the dog awarded WINNERS

To determine the number of championship points earned by a dog awarded Winners, total all the dogs in the competition which the dog defeated, directly or indirectly, for the highest of the following official breed awards: Winners, Best of Winners, Best of Breed or Best Opposite Sex and then consult the schedule set forth above. The new system provides for additional points (provided that the dog has defeated another dog, either at the breed level or at the group level) if a dog awarded Winners also placed in the Group, as listed hereunder:

| Breeds competing at group level | PLACED FIRST | PLACED SECOND | PLACED THIRD | PLACED FOURTH |
|---------------------------------|--------------|---------------|--------------|---------------|
| 13+ Breeds                      | 5            | 4             | 3            | 2             |
| 10 to 12 Breeds                 | 4            | 3             | 2            | 1             |
| 6 to 9 Breeds                   | 3            | 2             | 1            | 1             |
| 5 Breeds                        | 2            | 1             | 1            | 1             |
| 4 Breeds                        | 2            | 1             | 1            | 0             |
| 3 Breeds                        | 2            | 1             | 0            | 0             |
| 2 Breeds                        | 1            | 0             | 0            | 0             |
| 1 Breed                         | 0            | 0             | 0            | 0             |

A class dog awarded Best in Show at an all-breed championship show will be credited with five points inclusive of any points earned at the breed or group level.

In no case may a dog earn more than five points at any single show.

Chapter 15.1.12 A dog to be recognized as a Champion must: earn at least 10 championship points under at least 3 different judges; and be individually registered in the records of CKC or have a ERN number; and have earned at least one 2 point win either at breed or group level.

### MOVING CLASS DOGS TO SPECIALS

Chapter 8.9.1 A dog which is individually registered in the records of the CKC or has an ERN number and has completed the requirements for a Championship, after the Closing Date for entries for a show, may be transferred from one of the Regular Classes to "Specials Only", providing the request for a transfer is submitted to the Show Secretary in "Writing" at least one hour prior to the scheduled start of the show for which the dog is being moved up to, by the owner or handler. Every day of a 2 or 3 day show is a separate show. **Please note that this rule is effective up to one hour prior to the opening of the show, NOT one hour prior to the judging of the breed.**

### EVENT REGISTRATION NUMBER (ERN)

Effective Jan1/92, all dogs that are foreign born and foreign owned and enter Canada for the sole purpose of entering CKC events, will no longer require a CKC registration number but will require an Event Registration Number (ERN). The ERN number MUST be applied for within 30 days of the first day of entering a CKC event.

**Dogs may be entered as listed until an ERN or registration number is issued.**

For further information contact: CKC at (416) 675-5511 or Fax (416) 675-6506 9am to 5pm

### Non CKC member participation Fee – for Canadian Residents ONLY

Jan 1<sup>st</sup>, 2011 an annual non-member participation fee for awards and titles will be charged to a Canadian non-member of CKC. In order to protect the awards/titles earned, the non-member will have a choice either to become a CKC member or to pay the non-member participation fee. Failure to comply within 30 days of notification will cause all awards and titles to be cancelled. These fees apply to dogs wholly owned by non-CKC members and **do not** apply to U.S exhibitors or dogs co-owned with a CKC member.

## ALL BREED JUNIOR HANDLING COMPETITION

HELD UNDER THE RULES OF THE CKC

Sponsored by **BEST IN SHOW DOG SUPPLIES**

**FRIDAY, JULY 8, 2011 – No fee**

Entries taken up to 1 hour before judging of Junior Handling.

1. Entry must be made on a special entry form as provided by the CKC and available from the show secretary
2. A Junior Handler may compete with any dog entered in the regular All Breed show, provided he/she has consent of the owner or agent to do so.
3. The Junior Handler will wear the armband number assigned to the dog for the regular All Breed show.
4. If necessary, due to conflict, substitution of dog will be allowed.
5. Dogs being used in the competition, MUST BE OF APPROPRIATE SIZE AND TEMPERAMENT FOR THE JUNIOR HANDLER. If the Junior Handler cannot lift the dog, it is not appropriate in size for the competitor.

### CLASSES OFFERED AT THIS SHOW

**NO PEE WEE CLASS will be offered**

**JUNIOR NOVICE:** For handlers 7 years to 10 years age\*, who HAVE NOT won six first placements in the same class with competition.

**JUNIOR OPEN:** For handlers 7 years to 10 years age\*, who HAVE won six first placements in the same class with competition.

**INTERMEDIATE NOVICE CLASS:** This class is for handlers 11 to 14 years of age\* who HAVE NOT won six first places in the same class with competition.

**INTERMEDIATE OPEN CLASS:** This class is for handlers 11 to 14 years of age\* who HAVE won six first places in the same class with competition and for any handler who has progressed through the Junior Open level and feels that he has enough experience to compete at this level

**SENIOR NOVICE:** For handlers 15 years of age\* and up to 18 years of age, who HAVE NOT won six first places with competition in this class. Handlers from the Intermediate levels progress to this class.

**SENIOR OPEN:** For handlers 15 years of age\* and up to 18 years of age, who HAVE won six first places with competition in the Senior Novice Class, and for any handler who has progressed through the Intermediate Open level and feels that he has enough experience to compete at this level

\*As of December 31<sup>st</sup> of the year preceding the competition year



**Best In Show Dog Supplies**



For All Your Show Dogs Needs

**BEST IN SHOW DOG SUPPLIES are pleased to offer Best Junior Handler – Friday July 8<sup>th</sup> – \$50.00 and Rosette**

Phone: 519-342-0148  
Fax: 519-342-8969  
E-mail:

pugs1@execulink.com

*Karin Weyhant*

Owner

900 Guelph St  
Suite 406  
Kitchener, Ontario  
N2H 5Z6



### 3 ALL BREED RALLY OBEDIENCE TRIALS

Sponsored by  
**ENGLISH COCKER SPANIEL  
CLUB OF CANADA**

Friday, July 8 2011 -- 2 Trials  
Sunday, July 10, 2011 -- 1 Trial

#### JUDGES

#### Friday July 8, 2011 Trials R1 and R2

Mr. Edward Leslie, 136 Sanatorium Rd., Hamilton, ON L9C 1Y8

#### Sunday, July 10, 2011 Trial R3

Ms. Diana Mackenzie, 119 Buckingham Dr., Hamilton, L9C 2G8

#### EXECUTIVE

|                                    |                                              |
|------------------------------------|----------------------------------------------|
| President                          | Diane Turner                                 |
| Past President / Trial Chairperson | Myra Main                                    |
| Vice-President                     | Sharon Derrick                               |
| Secretary / Treasurer              | Gaylen Boutet                                |
| Ontario Director                   | Lisa Munro                                   |
| Show Superintendent                | Allan Marshall                               |
| Show Secretary                     | Maureen Burrell, RR1, Harriston, Ont N0G 1Z0 |

#### Rally Obedience regular classes:

**Novice A & B, Advanced A & B, Excellent A & B**

#### ENTRY FEES

Entry Fee, each dog, per entry per show/trial/day ..... \$ 28.00  
 Listing Fee (PER SHOW FOR ENTRY WITH NO CKC/ERN NUMBER) . \$ 9.40  
 Pre-Ordered & Prepaid Catalogue (All Breed & Specialties combined).... \$ 10.00  
**limited number of catalogues will be available at the show for \$12.00**

All rules and regulations stated in this premium list by Oxford County Kennel apply to these Rally Trials

ALL FEES PAYABLE TO: **OXFORD COUNTY KENNEL CLUB**

#### MAIL TO: SHOW/TRIAL SECRETARY

Maureen Burrell, 9397 Pike Lake Rd, RR1, Harriston, Ont N0G 1Z0  
phone (519) 338-5001 \* E-mail braemar@wightman.ca

**The secretary does not accept fax or email entries or entries paid by credit cards**

**\*\*\* ENTRIES CLOSE WEDNESDAY, JUNE 22, 2011 9:00 p.m. \*\*\***

#### Trophy List

Trophies and/or Rosettes and/or Ribbons will be offered for first through fourth in all regular Rally Obedience classes (qualifying score required)

OFFICIAL CANADIAN KENNEL CLUB ENTRY FORM



**Rally Obedience Entry Form**  
Sponsored by English Cocker Spaniel Club of Canada  
July 8, 9, 10, 2011

Entries close: June 22<sup>nd</sup>

#### All Breed Rally Trials

- Friday, July 8, 2011 -- Trial R1
- Friday July 8, 2011 -- Trial R2
- Sunday, July 10, 2011 -- Trial R3

#### Specialty Rally Trial

- Saturday July 9, 2011  
**(English Cocker Only)**

Make Fees Payable to: **OXFORD COUNTY KENNEL CLUB**

Mail to: **MAUREEN BURRELL, 9397 Pike Lake Rd RR1 Harriston, Ont, N0G 1Z0**

|                |                |                     |                       |                 |
|----------------|----------------|---------------------|-----------------------|-----------------|
| Total \$ _____ | Entry \$ _____ | Exhibition \$ _____ | Listing Fees \$ _____ | Catalogue _____ |
|                | \$28.00        | Only \$10.00        | \$9.40                | \$10.00         |

Please type or print clearly

- |                                   |                                     |                                      |
|-----------------------------------|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> Novice A | <input type="checkbox"/> Advanced A | <input type="checkbox"/> Excellent A |
| <input type="checkbox"/> Novice B | <input type="checkbox"/> Advanced B | <input type="checkbox"/> Excellent B |
| Jump Height _____                 |                                     |                                      |

#### BREED

SEX:  MALE OR  FEMALE

#### REGISTERED NAME OF DOG

- Check One & Enter Number Here
- CKC Reg #
  - CKC ERN #
  - CKC Misc.#
  - LISTED

**Date Of Birth:** Please Circle Month  
 Jan Feb Mar Apr May June  
 July Aug Sept Oct Nov Dec  
 Day \_\_\_\_\_ Year \_\_\_\_\_.

Is This A Puppy?  
 Yes or  No  
 Place Of Birth?  
 Canada  
 Elsewhere

#### BREEDER(S)

#### SIRE

#### DAM

#### REGISTERED OWNER(S)

#### OWNER'S ADDRESS

|      |            |                 |
|------|------------|-----------------|
| CITY | PROV/STATE | POSTAL CODE/ZIP |
|------|------------|-----------------|

#### NAME OF OWNERS AGENT (IF ANY) AT THE SHOW

#### AGENT'S ADDRESS

|      |            |                 |
|------|------------|-----------------|
| CITY | PROV/STATE | POSTAL CODE/ZIP |
|------|------------|-----------------|

**Mail ID to:**  OWNER Or  AGENT

I CERTIFY that I am the registered Owner(s) of the dog or that I am the authorized agent of the Owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In Consideration of the acceptance of this entry, I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and any additional rules and regulations appearing in the premium list. In addition, by signing this form I certify that I will not hold the Show giving Club, its members, Directors, Employees, or Agents, liable in the event of any accident or misfortune however caused.

SIGNATURE OF OWNER or AGENT

PHONE NUMBER

E-MAIL ADDRESS



## HOTELS

The following hotels/motels are within easy distance to the show site. Unfortunately, owing to damage done by exhibitors and their dogs, many will no longer allow dogs in the rooms. Please check when making your reservation. Some may require deposits

**ECONOLOGDE (519) 533-6066 / 1-800-424-6423**

**HOLIDAY INN EXPRESS & SUITES (519) 539-9828 / 1-800-465-4329**

**MICROTEL INNS & SUITES (519) 537-2320 / 1-800-707-2147**

**SUPER 8 MOTEL (519) 421-4588 / 1-888-883-8820**

**QUALITY INN (519) 537-5586 / 1-800-667-4466**

**Check our web site for further additions**

**[www.oxfordcountykc.com](http://www.oxfordcountykc.com)**

## OVERNIGHT PARKING & CAMPING

Parking & camping are available at the show site on a first come first served basis. 15 amp hydro hookups and a limited number of water hookups **MAY** be available. The fee of \$65 for the weekend (OR ANY PART OF) will be charged by O.C.K.C. *Fee to be paid upon arrival. No prepaid fees will be accepted.* **This fee does not guarantee any hookups.** The show committee will be pleased to assist campers in finding a suitable location; however, The City of Woodstock will have full control of placement of motor vehicles at Southside Park.

ATTENTION: Exhibitors with RV's, due to the limited power supply, Exhibitors are requested not to use air conditioners while parked at the show site, unless powered by their own generator.

**The sportsfield will not be open prior to 2:00 pm July 7, 2011**

It is essential that the grounds be left in good condition as the City of Woodstock is evaluating the park uses. City of Woodstock by-law enforcement officers will be patrolling the park throughout the weekend, ensuring that exhibitors are removing all dog excrement. Please stoop and scoop and leave the park in good condition for it's many other uses.

**SHOW PRECINCTS WILL BE 30' FROM THE RINGS AND OFFICIAL AREAS**

**THERE IS POSITIVELY NO GROOMING OR CRATING UNDER THE TENT**

